, O. C. TO TROUTIONS, SEE BACK OF FURIN			FORM	l
DISCLOSURE SUMMARY PA	<b>GE</b> ************************************		DR-2	DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Org	ganization		(Rev. 05/2002)	REPORT
Montgomery County Democratic Co	nTral Committee	2001	For Office Use C	Only alon
IMPORTANT: Indicate type of committee you are reporting for:	7		Comm.#	9131
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Part (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City	/ (4)County/Laddicolatica22 A	i# <b>IO</b> :	Indexed	
( 8 )Support Slate of Candidates			Computer	
CANDIDATE COMMITTEES ONLY:			, , , , , , , , , , , , , , , , , , , ,	
Candidate Name	Political Party		!	
	District (if County or i love)	_		
Office Sought	District (if Senate or House	*)		
Carroll & Leterson	7/2-623-30 TELEPHONE	169	Oct	16,08
SIGNATURE OF TREASURER (or person filing this report)	TELEPHONE	***************************************	DATES	IGNED
Routine Penalties Due For Late	Ciled Deports Dange (	rom ¢	20 to \$800	and the second s
			20 10 9000	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE			//m/11/m11 mm mm/m	PIONI VE AD
I AM FILING A OCT 19	REPORT FOR AN (A (1) EVE		<u></u>	HUN YEAR.
(report date)	in .	dicate o	ne [Z]	
CHECK IF AMENDMENT TO REPORT DATED	Water Street,		ommittees, enter D	
		Mo	ntgonor	es, enter County in
Check if this is final (termination) report and attach Notice of (You must continue to file reports until a Notice of Disc			ection is held	is, differ county in
( The state of the			CONTRACT AND SECURITY OF THE SECURITY OF THE	
STATEMENT	OF CASH ON HAND			
CASH ON HAND at the beginning of the reporting period. (This by the committee. This amount MUST be the same as			12.0	
of the last reporting period, or must be zero if this is fir		\$	139	<b>6</b> 6
ADD TOTAL MONEY TAKEN IN THIS PERIOD				
Schedule A: Cash Contributions total (Attach Schedul	e A) (*also see in-kind below)		747	7,00
Schedule F: Loans Received total (Attach Schedule F	)			
Schedule H: Total Sales of Campaign Property (Attack				
(Schedule H applies to Candidates' Comm	ittees Only)			
	SUB-TOTA	.L\$	<del></del>	G 66
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
Schedule B: Expenditures total (Attach Schedule B) (*	*also see debts and loans belo	w)	300	3.00
Schedule F: Loan Repayments total (Attach Schedule	F)	,		
CASH ON HAND at the end of this reporting period (if final repo	rt, balance must		~~.l	66
be zero) (Attach DR-3)		\$		<u> </u>
*UNPAID BILLS (From Schedule D - Attach Schedule D)				
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu				
*OUTSTANDING LOANS (From Schedule F - Attach Schedule				
CANDIDATE COMMITTEES ONLY:	•		•	
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES	NO
/ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach	Schedule H)	\$		

 	300	HOLK	u	COLIN

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)	CHECK THIS
COMMITTEE NAME (Must be same as on Statement of Organization)	AMENDING FO
Montgomery County Democratic Central Committee	

SCHEDULE MONETARY RECEIPTS **BOX IF** DRM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOR FUND- RAISER INCOME
8/25/08	ID#	Waterman for State Senate		300	
8/25/08	ID# CK#	cash		10	
10/15/00	ID# CK#	Jacky Adams 1202 Corning la Red Oak, la		50	2
10/15/08	ID# CK#	Various contributors		387	~
~	ID# CK#				
	ID# CK#	<u>-</u>			
	ID# CK#				
	ID# CK#				
	ID# CK#				
	ID#				
	L		SUB-TOTAL	747	

TOTAL (if last page of this schedule)

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no 'amilial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

## **EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTEE NAME (Must be same as on Statement of Organization)					
Montgomony County Democrate Contral Committee					
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED	
69 /	ID#	Ruth Smith	State Senato	300.	
3/25/08	OK#	Ruth Smith Lamoni, 1950,140	State Sonote campaign		
	ID#				
,	CK#				
	ID#				
	CK#	·			
-	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
•	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
			SUB-TOTAL	\$ 300	
			TOTAL (if last page of this schedule)	\$ 300	

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 56.6(3)(i).)

	1		/
Page	/	of	